

INSTRUCTIONS: Complete and return two (2) signed copies of the form and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2022 are due to the DPI Division for Libraries and Technology no later than March 1, 2023.

| | | | I. GENERAL | INFORMATION | | | | | |
|---|---|---|--|--|---|---|-------------------------------------|--|--|
| 1. Name of Library | | | | 2. Public Library System | | | | | |
| | | | | | | | | | |
| 3a. Head Librarian First Name | 9 | 3b. Head Li | ibrarian Last Name | prarian Last Name 4a. Certification Grade 4b. Certification Ty | | ation Type | 5. Certification Expiration Date | | |
| 6a. Street Address | | 6b. Mailing | Address or PO Box | 7. City / Village / Towr | 8a. ZIP | 8b. ZIP4 | 9. County | | |
| 10. Library Phone Number | | 11. Fax Nu | mber | 12. Library E-mail Add | ress of Directo | r r | <u> </u> | | |
| 13. Library Website URL | | | | 14. No. of Branches | 15. No. of Bo Owned | 5. No. of Bookmobiles Owned 16. No. of Ot Service (| | | |
| 17. Does your library operate a books-by-mail program? | ic libraries are legally org ing to operate a library. I | l janized as joint libraries, v s your library such a joint | vith neighboring library legally e | g municipalitie established ur | es or a county and muni- nder Wis. Stat. s. 43.53? | | | | |
| 20. Square Footage of Public Library | | | | 21b. Did your library or a expand an existing facility | | | . UEI Number | | |
| | | | HOURS OF | OPERATION | | | | | |
| | | | idard Service with tions on Building Access | Limited Service | | Staff Only (No interior service for the public) | | | |
| 19a. Winter hours open per we | reek | | | | | | · · · · · | | |
| 19b. Number of winter weeks | | | | | | | | | |
| 19c. Summer hours open per week | | | | | | | | | |
| 19d. Number of summer weeks | | | | | | | | | |
| 19e. Total weeks per year | | | | | | | | | |
| 19f. Total hours per year for th location | his | | | | | | | | |

| Closed Outlets Due to COVID-19 | |
|---|--|
| Public Services During COVID-19 | |
| Electronic Library Cards issued during COVID-19 | |
| Reference Service During COVID-19 | |
| Outside Service During COVID-19 | |
| External Wi-Fi Access Added During COVID-19 | |
| External Wi-Fi Access Increased During COVID-19 | |
| Staff Re-Assigned During COVID-19 | |
| COVID-1 | CLOSURES |
| Initial date closed due to COVID-19 | First date reopened following initial COVID-19 closure |

Additional building closure and reopening dates, please describe

| | | II. LIB | RARY | COLLECTION | N | | | |
|--|----------------------|---|--|-------------------------|----------------------------|------------------|--------------------------------|---------------------------------|
| | | | | | | a. Nur Owi | nber ned / Leased | b. Number Added |
| 1. Books in Print Non-periodical printed publications | | | | | | | | |
| 2. Electronic Books <i>E-books</i> | | | | | | | | |
| 3. Audio Materials | | | | | | | | |
| 4. Electronic Audio Materials Downloadable | | | | | | | | |
| 5. Video Materials | | | | | | | | |
| 6. Electronic Video Materials Downloadable | | | | | | | | |
| 7. Other Materials Owned <i>Describe</i> | | | | | | | | |
| 8a. Electronic Collections Locally Owned or Leas | ed | | | | | | | |
| 8b. Electronic Collections Purchased by library sy | stem o | r consortia | | | | | | |
| 8c. Electronic Collections Provided through Badg | erLink | | | | | | | |
| 9. Total Electronic Collections Local, regional, an | d state | | | | | | | |
| 10. Subscriptions Include periodicals and newspa | apers, e | xclude those | in elec | tronic format | | | | |
| | | III. LI | IBRAR | Y SERVICES | | | | |
| 1. Circulation Transactions a. Total Circulation b. Children's Materials | Physic (subse | c. Circulation of Other Physical Items (subset of 1a.) | | | | d to | b. Items Rece | ived Received from |
| | | | | Method for (| Counting ILL | | | |
| (Only Total will display when Total ILL Transaction listed as the Method for Counting ILL Transaction | | Items Loar Provided t | ned to Other Libraries Items Borrowed from Othe Received from | | | ther Libraries | | |
| Integrated Library Systems (ILS) | | | | | | | | |
| WISCAT | | | | | | | | |
| Other (includes OCLC, manual tracking or other method | ds) | | | | | | | |
| 3. Number of Registered Users a. Resident b. Nonresident c. TOTAL | c | d. Overdue Fines | | eference Trar lethod | nsactions b. Annual (| | 5. Library Visits a. Method | b. Annual Count |
| 6. Uses of Public Internet Computers a. Number of Public Use Computers b. Number of Public Use Computers with intern | | c. Met | hod | d. Anr | nual Count | 7. Use a. Met | es of Public Wirele | ess Internet b. Annual Count |
| 8. Website Visits 9. Electronic Collection F a. Local b | Retrieval . Other | ; | c. Sta | atewide | d. Total | | | |
| 10. Uses of Electronic Materials by Users of Your a. E-Books b. E-Audio c. | Library E-Vide | | d. Tot | al Uses of Ele | ectronic Mate | rials e. | . Uses of Childrer | o's Electronic Materials |

In-person Programs and Attendance + Live, Virtual Programs and Attendance (not asynchronous views)

In-person Programs and Attendance + Live, Virtual Programs and Attendance (not asynchronous views)

| | Children (0-5) | Children (6-11) | Young Adult (12-18) | Adult (19+) | General Interest (all ages) | Total |
|--------------------|----------------|-----------------|---------------------|-------------|-----------------------------|-------|
| Number of Programs | | | | | | |
| Total Attendance | | | | | | |

In-Person Programs and Program Attendance Annual Count

| | 11a.Children (0-5) | 11b. Children (6-11) | 11c. Young Adult (12-18) | | 11d. Adult (19+) | 11e. General Interest (all ages) |
|--------------------|----------------------------------|-----------------------|--------------------------|--|------------------|----------------------------------|
| Number of Programs | | | | | | |
| Total Attendance | | | | | | |
| | 11f. Onsite In-Person - Subtotal | 11g. Offsite In-Perso | n - Subtotal 11h. Total | | | |
| Number of Programs | | | | | | |
| Total Attendance | | | | | | |

11i. Describe the library's in-person programs:

Live Views of Virtual Programs and Virtual Program Attendance Annual Count 12a. Children (0-5) 12b. Children (6-11) 12c. Young Adult (12-18) 12d. Adult (19+) 12e. General Interest (all ages) 12f. Total Number of Programs Image: Children (0-5) 12b. Children (6-11) 12c. Young Adult (12-18) 12d. Adult (19+) 12e. General Interest (all ages) 12f. Total Number of Programs Image: Children (0-5) Image: Children (0-5

12g. Which platforms does the library use to host the library's live, virtual programs:

12h. Describe the library's live, virtual programs:

Views of Pre-recorded Programs and Pre-recorded Program Attendance Annual Count

| | 13a. Children (0-5) | 13b. Children (6-11) | 13c.Young Adult (12-18) | 13d. Adult (19+) | 13e. General Interest (all ages) | 13f.Total |
|-------------------------------------|---------------------|----------------------|-------------------------|------------------|----------------------------------|-----------|
| Number of Programs | | | | | | |
| Total Pre-Recorded Program Views | | | | | | |

13g. Which platforms does the library use to host the library's pre-recorded programs:

13h. Describe the library's pre-recorded programs:

IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

| First Name | Last Name | Street Address | City | ZIP+4 | Email Address |
|---|-----------|----------------|------|-------|---------------|
| PRESIDENT 1. | | | | | |
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| 2. | | | | | |
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| 16. | | | | | |
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| 17. | | | | | |
| No. of Library Board Memb Include vacancies in this co | pers | | | I | |
| nicioue vacancies in this co | Junt | | | | |

| PI-240 ⁻ |
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| | Report ope | | | | | | | |
|--|--------------------|----------------------------|-------------------------------|--------------------------|----------|--|--|--|
| 1. Local Municipal Appropriations for | Library Service | Only Joint libraries repo | ort more than one municipali | ity here | | | | |
| Municipality Type | | Name | | | | | | |
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| | | | | Subtotal 1 | | | | |
| 2. County | | | | | | | | |
| a. Home County Appropriation for Lib | rary Services | | | Subtotal 2a | | | | |
| b. Other County Payments for Library | Services | | | | | | | |
| County Name | | Amount | Count | y Name | Amount | | | |
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| | | | | | | | | |
| | | L | | Subtotal 2b | | | | |
| 3. State Funds | | | | | | | | |
| a. Public Library System State Funds | | | | | | | | |
| Description | | Amount | Desc | ription | Amount | | | |
| | | | | | | | | |
| | | | | | | | | |
| b. Funds Carried Forward from Previo | ous Year | | c. Other State Funded Pro | ogram | | | | |
| | | <u> </u> | | Subtotal 3 | | | | |
| 4. Federal Funds Name of program— | for LSTA grant | awards. grant number. | and project title | | | | | |
| | 5 | Program or Project | | | Amount | | | |
| | | 5 , | | | | | | |
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| | | | | Subtotal 4 | | | | |
| 5. Contract Income From other gover | nmental units lil | oraries agencies librar | v systems, etc. | | | | | |
| Name | | Amount | I | ame | Amount | | | |
| | | , inount | | | , anodia | | | |
| | | | | | | | | |
| | | | l | Subtotal 5 | | | | |
| 6. Funds Carried Forward Do not incl | ude state aid . P. | enort state funde in 2h | above | | | | | |
| | משב שומוש מוע. הו | oport state futius in 3D | abuve. | | | | | |
| 7. All Other Operating Income | | | | | | | | |
| | | | | g Income Add 1 through 7 | | | | |
| 9. What is the current year annual ap | | | | | | | | |
| 10. Was the library's municipality exe | mpt from the co | unty library tax for the r | eport year? Wis. Stat. s. 43. | .64(2) | | | | |
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| | VI. LIBRARY OPERATING EXPENDITURES Report operating expenditures from all sources. Do not report capital expenditures here. | | | | | | | | |
|---|--|------------------------------|-------------|----------------|---|--------------|----------------|-------------|---------------------|
| 1. Salaries and Wages Ir | nclude i | maintenance, security, | plant opera | ations | 2. Employee Benefits Include maintenance, security, | | | security, p | lant operations |
| 3. Library Collection Exp a. Print Materials | enditur | es b. Electronic Material | s | c. Audiov | /isual Materials d. All Other Lit | | er Library M | aterials | Subtotal 3 |
| 4. Contracts for Services | | e contracts with other li | r | | s, and library systems h | | e service pr | ovider. | |
| Pr | ovider | | Am | ount | | Provider | | | Amount |
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| | | | | | | | S | Subtotal 4 | |
| 5. Other Operating Expe | nditure | S | | | | | | | |
| | | | | | 6. Total Operatir | ng Expendit | tures Add 1 | through 5 | |
| 7. Of the expenditures re | eported | in item 6, what were op | perating ex | penditures | from federal program | sources? | | | |
| | | VII. LIBRARY CAPIT | AL REVE | NUE, EXPI | ENDITURES, DEBT RI | ETIREMEN | IT, AND RE | лт | |
| 1. Capital Income and Ex Do not report any expe | | | | description | n of any expenditures. | | | | |
| Source | | Brief | Description | n of Expen | diture | | Reve | nue | Expenditure |
| a. Federal | | | | | | | | | |
| b. State | | | | | | | | | |
| c. Municipal | | | | | | | | | |
| d. County | | | | | | | | | |
| e. Other | | | | | | | | | |
| 2. Debt Retirement | | 3. Rent Paid to Munic | iality/Coun | ity | | | Total Reve | enue | Total Expenditure |
| | | VIII. C | THER FU | |) BY THE LIBRARY B | OARD | | | |
| All funds under the librar not been reported in a pr | | | | ort in this se | ection any funds in the | library boar | rd's control (| except Tru | st Funds) that have |
| | | | | 1. To | otal Amount of Other Fi | unds at End | d of Year | | |
| | | | | IX. TRUS | T FUNDS | | | | |
| | | 1. Total A | Amount of | Trust Fund | s Held by the Library B | oard at End | d of Year | | |
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X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

| | Type of | Annual | Hours Worked | . | Type of Staff | Annual | Hours Worked |
|---------------------------|---------|--------|-----------------|----------|------------------|--------|-----------------|
| Position | Staff | Salary | per Week | Position | Staff | Salary | per Week |
| Director / Head Librarian | | | | | | | |
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| Position | Type of Staff | Annual Salary | Hours Worked per Week | Position | Type of Staff | Annual Salary | Hours Worked per Week |
|----------|------------------|------------------|-----------------------------|----------|------------------|------------------|-----------------------------|
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2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

a. Persons Holding the Title of Librarian

Master's Degree from an ALA Accredited Program (FTE)

Other Persons Holding the Title of Librarian (FTE)

Subtotal 2a

b. All Other Paid Staff (FTE) Include maintenance, plant operations, and security

c. Total Library Staff (FTE) PI-2401

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS 1. Of the total circulation reported for the library from Section III, item 1, what was the total circulation to nonresidents See instructions for definition of nonresident Divide nonresident circulation among the following categories. The total of 2 a. Those with b. Those without through 6 below should not be greater than the number reported in item 1 above. a Library a Library c. Subtotal 2. Circulation to Nonresidents Living in the Library's County 3. Circulation to Nonresidents Living in Another County in the Library System 4. Circulation to Nonresidents Living in an Adjacent County Not in the Library System 5. Circulation to All Other Wisconsin Residents 6. Circulation to Persons from Out of the State 7. Are the answers to items 1 through 6 based 8a. Does the library deny access to any 8b. If yes, does the library allow residents in on actual count or survey/sample? residents of adjacent public library systems adjacent systems to purchase library cards? on the basis of Wis. Stat. s. 43.17(11)(b)? 9. Circulation to Nonresidents Living in an Adjacent County Who Do Not Have a Local Public Library Name of County Circulation Name of County Circulation f. a. b. g. h. C. d. i. j. e. XII.TECHNOLOGY 1a. Does your library provide wireless Internet access for 2. Library type of Internet Connection 3. Is the library CIPA compliant? patrons' mobile devices? Mark all that apply a. State TEACH line 1b. Does your library provide external wireless access on the library grounds or from a mobile unit such a bookmobile? b. Other broadband connection Local, cable, telco, community network, etc. XIII. SELF-DIRECTED ACTIVITIES, STAFF SERVING YOUTH / ADULTS 1. Self-directed Activities: Planned, independent activities available for a definite time period which introduce participants to any of the broad range of library services or activities that directly provide information to participants. a. Children (0-5) b. Children (6-11) c. Young Adult (12-18) Number of Self-Directed Activities Total Self-Directed Activity Participation d. Adult (19+) f. Total e. General Interest (all ages) Number of Self-Directed Activities Total Self-Directed Activity Participation 2. Name and email address of primary staff person who serves as the children, youth, or teen librarian. Only the primary person is displayed here. a. First Name b. Last Name c. Email Address

| 3. Name and email address of primary staff person who serves as the librarian for adults. Only the primary person is displayed here. | | | | | | | |
|--|--------------|------------------|--|--|--|--|--|
| a. First Name | b. Last Name | c. Email Address | | | | | |
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XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats. A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- □ The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

XV. CERTIFICATION

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

| President, Library Board of Trustees Signature or designee | Name of President or Designee Print or type | Date Signed |
|--|---|-------------|
| Library Director / Head Librarian Signature | Library Director / Head Librarian Print or type | Date Signed |
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STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS

| As required by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did or did not provide effective leadership and adequately meet the needs of the library must be completed and approved by the library board. The response should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities. | County |
|--|--------|

The ______Board of Trustees hereby states that in 2022 the _______ Name of Public Library System / Service

did provide effective leadership and adequately met the needs of the library.

did not provide effective leadership and did not adequately meet the needs of the library.

Indicate with an X one of the above statements

Explanation of library board's response. Attach additional sheets if necessary.

Note: With the approval of the library board of trustees, this statement may be submitted separately from the Annual Report form that is sent to the library system, as an e-mail attachment to <u>LibraryReport@dpi.wi.gov.</u>

XV. CERTIFICATION

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by *Wis. Stat. s.* 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

President, Library Board of Trustees Signature or designee

Name of President or Designee Print or type

Date Signed